

Legion of Mary

SENATUS OF SYDNEY
BULLETIN
October 2024



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"O Blessed Virgin Mary, Queen of the Holy Rosary, guide us as we meditate upon the mysteries of Christ through your eyes. May our hearts be open to your grace, leading us to your son."



Pray for Beatification of :



The Servant of God Frank Duff



The Servant of God Alfie Lambe



Venerable Edel Quinn

The History of the Feast of Our Lady of the Rosary

The Feast of Our Lady of the Rosary, celebrated on October 7th, has a rich and powerful history. It was established in 1571 by Pope Pius V after a miraculous victory in the Battle of Lepanto. At that time, the Christian forces were up against a much stronger Ottoman fleet. Pope Pius V called on all Christians to pray the Rosary for victory, and the faithful responded.

Against all odds, the Christian fleet won the battle. The victory was credited to the intercession of the Blessed Virgin Mary through the prayers of the Rosary. In gratitude, Pope Pius V declared October 7th as the Feast of Our Lady of Victory, which was later changed to Our Lady of the Rosary.



This feast reminds us of the power of the Rosary and how, through prayer, we can turn to Mary for help in times of need. Just as she helped win a great battle centuries ago, she continues to guide and protect us today through the prayers of the Rosary.



The Power of the Rosary: A Personal Reflection.

There are moments in life when we feel overwhelmed by challenges or uncertainty. In these moments, turning to the Rosary has been a great source of comfort and strength for many. Through the repetition of the prayers and the reflection on the mysteries, the Rosary brings a sense of peace and hope.

One of the most beautiful things about the Rosary is how it connects us to Our Lady. As we meditate on the life of Christ through Mary's eyes, we are reminded that we are never alone. Mary is always there, guiding us to her Son and interceding for us in our needs.

Whether we face personal struggles, worries for loved ones, or challenges in the world around us, the Rosary gives us a way to entrust everything to Mary and Jesus. Time and again, we hear stories of how the Rosary has brought peace, healing, and even miracles to those who pray it faithfully.

Dear Our Lady of the Rosary,
Help us to grow in faith and love through the prayers of the Rosary.
Guide us to your Son, Jesus, and be with us in times of need.
May your protection and grace fill our hearts every day.



Please pray for:

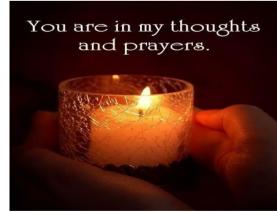
Amen.

- 1. The causes of Frank Duff, Edel Quinn and Alfie Lambe.
- 2. For all the sick or departed Legionaries, families and friends.
- 3. For all the newly ratified and appointed officers, and also all the active and auxiliary members.
- 4. For conversion of sinners, victim of natural and other calamities, all children of the world, poor and dejected in the community, poor souls in purgatory and those asking for our prayers.

5. Prayer Request:

Please pray for Sammy and his family, especially his son . For John Fernando & Family.

Please pray for one of our Legion members for their daughter, Dedodiya Yolanda Ximenes. They need our prayers for health and strength in life's journey. Let's pray for their path to be easier and for them to keep moving forward. Thank You for praying with us.



Allocutio



By: Lucy Waty

The Tessera – A Sign of Unity in the Legion

I know all of you are already familiar with the Tessera. We carry it with us in our meetings and use it during our prayers. But today, I want to take a moment to reflect a little deeper on what it truly means for us as members of the Legion of Mary.

Today, I want to talk about the Tessera. This small leaflet is given to every member of the Legion of Mary, both active and auxiliary. It contains our prayers and a picture of the Legion, but it is more than just a piece of paper.

The word "Tessera" comes from Latin, and it originally meant a token or symbol shared between friends, so they could always recognize each other. In the Roman army, the Tessera was a square tablet that had the watchword written on it, which was passed to all the soldiers to remind them of their mission.

For us, the Tessera holds the same meaning. It reminds us of our watchword, which is our prayers. It also shows that we are united as one family in the Legion, no matter where we are in the world. When we say the prayers of the Tessera, we are connected to every other legionary, whether they are active members or supporting us with their prayers as auxiliaries.

These prayers are not just words; they are what unite us and give us strength. Father Ramiere once said, "Our strength lies in united prayer; this alone will make us invincible." This means that when we pray together, we become stronger and can face any challenge.

In this world, we often feel weak and tired, but we are not alone. Just like travelers who need each other's help on a difficult journey, we support each other through prayer. When we come together in prayer, our efforts are powerful and can make a real difference.

The Tessera is more than a leaflet. It is a symbol of our unity and strength. Let us always keep it close to our hearts and remember that through united prayer, we are invincible in our mission to serve Our Blessed Mother.

"So, as we continue our work in the Legion, let us always remember the true meaning of the Tessera. It is more than just words or a token we carry—it is a symbol of our unity and our shared mission. Let us cherish it and always keep in mind that through our prayers, we are connected with legionaries all over the world, and through this unity, we find strength. Thank you."







St. Teresa of Calcutta once said: "If we are too concerned about ourselves we will have no time left for others." The members of the Legion of Mary always manage to find time for others.



REPORTS FOR THE MONTH OF SEPTEMBER 2024

1. Korean Silverwater Comitium (Queen of Martyrs)

- i) Visiting the sick and elderly in homes, retirement villages and hospitals
- ii) Contacting non-believers and other faiths, 15 joined catechism and 10 were baptised
- iii) Recruited 20 active members and 80 auxiliary members
- iv) Encouraged lapse Catholic, 38 returned to the faith
- v) Distribution of weekly Bulletin, spiritual CD's and church monthly newspaper
- vi) Funeral attendance and consolation visits to the bereaved members
- vii) Aftercare of newly baptised and new perishioners
- viii) Transport provided to and from church

2. Armidale Praesidium (Mother of Perpetual Succour)

- i) Rosaries said in homes each week and before funerals and requested
- ii) Organised 1 retreat

3. Brisbane Comitium

- i) Visitation to the aged and sick at aged care, and nursing home
- ii) Visitation of frail and elderly; and sick parishioners including bringing communion to them
- iii) A member is coordinator giving instructions on what Catholic faith is
- iv) Manning book barrow
- v) Visitation and Rosary prayer at a retired legionary home
- vi) Lead adoration and prayers before the Blessed Sacrament as assigned by Parish priest
- vii) Distribution of medals, religious books and material in shopping centre, bus stop and clubs
- viii) Provide transport to the elderly who has no car to go to church
- ix) Mini retreat organised by 2 members attended by 20-30 people

4 Friendly Reminder

- 1. PPC Melbourne—22/9/24 to 6/10/24.
- 2. October Senatus Meeting will be Sunday, 27 October 2024 at 1:30pm
- 4. Reporting for Sunday, 27 October 2024 (Meeting no 737): Northern suburbs Curia, Vietnamese Curia, Pennant Hill Praesidium, Cathedral Praesidium, Kensington Praesidium (Our Lady of Perpetual Help), Wollongong C, Solomon Island (Honiara) Comitium, Camperdown Praesidium
- 5. Preparation, catering and clean up: Pennant Hill, Cathedral, Ass Secretary
- 6. Soft copy of reports to be sent to Secretary (Sr Gabrielle) a week before the Senatus Meeting at **Email: SecretarySenatusSyd@gmail.com**
- 7. Reporting for Sunday, 24 November 2024 (Meeting No 738): Cabramatta Curia, Campbeltown Curia, Chatswood Praesidium, UniSyd Praesidium, Broadway Praesidium, Murwillumbah Curia, Bathurst Curia
- 8. Preparation, catering and clean up: Chatswood, Broadway, Vice President
- 9. Please put your orders to Senatus on the updated and latest version of The Legion of Mary Hand book and your stock orders to the Assistant Treasurer (Br Edmund B) at

Email: AssistTreasurerSenatusSyd@gmail.com

Meditations on the Mysteries of the Rosary

As we pray the Rosary, reflecting on the mysteries helps us connect more deeply with the life of Jesus and Mary. Here are short meditations for each set of mysteries to guide your prayer:

- 1. The Joyful Mysteries (Prayed on Mondays and Saturdays)
 - The Annunciation: As Mary says "yes" to God's plan, may we also say "yes" to God's will in our lives.
 - The Visitation: Mary serves Elizabeth with joy. Let us serve others with love and humility.
- The Birth of Jesus: As we reflect on Jesus' birth, let us welcome Him into our hearts with simplicity and gratitude.
- **The Presentation:** Mary and Joseph present Jesus at the temple. May we offer our lives to God in trust and obedience.
- **Finding Of The Child Jesus In the Temple:** Jesus is found teaching in the temple. Let us seek Him with all our hearts, especially in moments of confusion.
- 2. The Sorrowful Mysteries (Prayed on Tuesdays and Fridays)
 - The Agony in the Garden: Jesus prays in agony. In our moments of suffering, may we turn to God for strength.
- The Scourging at the Pillar: Jesus endures suffering for us. May we offer our struggles to God and trust in His love.
 - The Crowning with Thorns: Jesus is mocked and humiliated. Let us be patient in trials and offer our pain to God.
- The Carrying of the Cross: Jesus carries His cross. Let us carry our crosses with love and unite them with His sacrifice.
 - **The Crucifixion:** Jesus dies for our sins. May we remember His love for us and live with gratitude.
- 3. The Glorious Mysteries (Prayed on Wednesdays and Sundays)
- **The Resurrection:** Jesus rises from the dead. Let us rejoice in His victory over death and live in the hope of eternal life.
 - The Ascension: Jesus returns to Heaven. May we trust in His promise to be with us always.
- The Descent of the Holy Spirit: The Holy Spirit fills the apostles with power. May the Holy Spirit guide us in all that we do.
 - The Assumption: Mary is taken up to Heaven. Let us honor her as our mother and seek her intercession.
 - The Coronation: Mary is crowned as Queen of Heaven and Earth. May we follow her example of faith and love.
- **4. The Mysteries Of Light** (Prayed on Thursdays)
- **Christ's Baptism in the Jordan:** Jesus is baptized by John. May we remember the grace of our own baptism and live as children of God.
- Christ's Self Revelation At The Marriage at Cana: Jesus performs His first miracle. Let us trust in Mary's intercession and Jesus' power to transform our lives.
- Christ's Proclamation of the Kingdom Of God With His Call to Conversion: Jesus preaches the Kingdom of God. May we spread the Good News through our words and actions.
 - Christ's Transfiguration: Jesus is revealed in glory. Let us seek to see God's presence in our daily lives.
- **Christ's Institution of the Eucharist:** Jesus gives us the gift of the Eucharist. May we cherish this sacrament and be nourished by His body and blood.



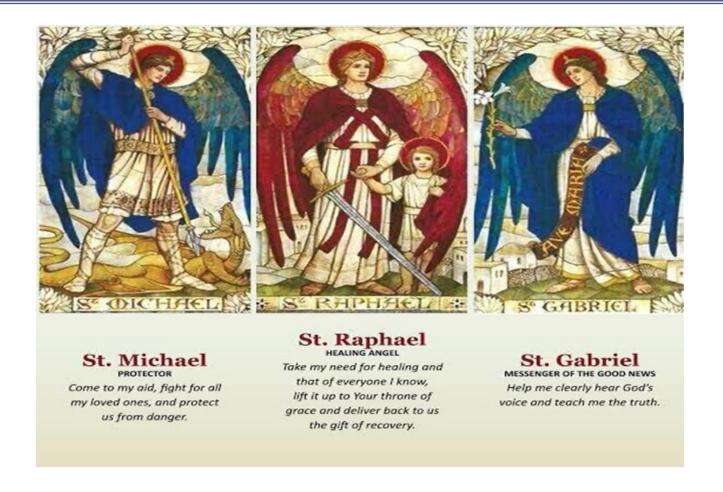
Quote

"The Rosary is a powerful weapon to put the demons to flight and to keep oneself from sin... If you desire peace in your hearts, in your homes, and in your country, assemble each evening to recite the Rosary."

- Pope Pius XI







Tessera and the Three Archangels

In the Tessera of the Legion of Mary, we pray for the help and protection of three Archangels who have important roles in the Church and in our lives. Each Archangel has a unique mission that reflects God's wisdom, strength, and love.

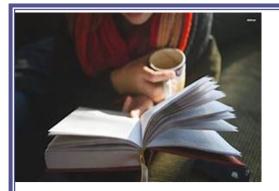
- **1. St. Michael:** St. Michael is known as the leader of the heavenly army and the protector of the Church against evil forces. In the Book of Revelation (12:7-9), he leads the angels in battle against the dragon, representing Satan. The name Michael means "Who is like God?" Many people pray to St. Michael for spiritual protection, especially during difficult times.
- **2. St. Gabriel:** St. Gabriel is the Archangel of communication, bringing God's important messages to people. He is best known for announcing to Mary that she would be the mother of Jesus (Luke 1:26-38). Gabriel's name means "God's Strength." He is often seen as the protector of those who work in communication and media, as well as those who share the Good News.
- **3. St. Raphael**: St. Raphael is the Archangel of healing. In the Book of Tobit, Raphael heals Tobit's blindness and guides Tobiah on his journey. His name means "God heals." Raphael not only heals physical illnesses but also brings spiritual healing to those in need.

In the Tessera, when we call upon these three Archangels, we are asking for more than just protection. We are committing ourselves to their guidance and care. They remind us that in every struggle or challenge, they are ready to help and lead us to God's will.

"St. Michael, St. Gabriel, and St. Raphael, protect us from evil, grant us strength, and heal us with God's love.

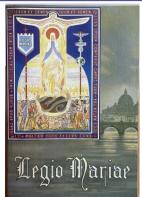
Guide us in our life's journey toward His will.

Amen."



LEGION HANDBOOK REVISITED

Handbook Revisited: The Tessera



The Tessera is a small leaflet that contains the prayers of the Legion of Mary. It connects all legionaries, active and auxiliary, through these prayers. The word "Tessera" comes from Latin, meaning a token shared among friends or a watchword used by soldiers.

For us, it symbolizes unity and our shared mission under Our Blessed Mother. The Tessera is a complete prayer, reminding us that we are stronger when we pray together.

Encouraging thought:

As we carry the Tessera with us, let it remind us to unite in prayer, strengthen our bond as legionaries, and always trust in the power of our prayers through Mary.





Introduction and Deepening of Prayers in Tessera.

The important points that can be described to deepen the prayers contained in Teserra are:

1. Definition and Background of Tessera:

The word Tesera in Latin terminology means:

- a) Floor Stone: mosaic stone, dice, small wooden board written with a motto or password.
- b) Square Piece: Square Piece, Cube
- c) In the ancient Roman military tradition: a book or small sheet of wood/ivory used as a sign/award/souvenir.
- d) Identification marks shared among friends so that their descendants can know each other.

2. Structure and Basic Framework and Deepening of Prayers Prayers in Tesera:

Tessera is a square sheet containing a number of prayers for the legionaries.

And Tessera has the following structure:

a) Opening Prayer containing:

- i. Prayer of Petition to the Holy Spirit
- i i. Fifties of the Rosary
- iii. Praise to: * Sacred Heart of Jesus; *Immaculate Heart of Mary; *Saint Joseph;
 - *Saint John the Evangelist;* Saint Louis Marie de Montfort.

Manifested in the form or image of a dove which symbolizes the Holy Spirit covering Mother Mary with the Light and Fire of God's Love and the Holy Spirit in the form of tongues of fire that will renew the world.

b) Catena Legionis Prayer which contains:

- i. Praise to Mary as the Dawn, Beautiful as the Moon, Brilliant as the Sun, Powerful as an Army Ready to Fight.
- ii. The Magnificat exclaims the triumph of Mary's humility
- iii. Prayer to Jesus as the Ultimate Intercessor.

Manifested in the form of a frame or chain that borders the edges of the image which contains writing consisting of 3 (three) sentences quoted from the Book of Exodus, the Gospel of John and the Gospel of Luke (Closing), including:

v The writing "Inimicitas Ponam inter te et mulierem et semen tuum et semen illius; ipsum conteret caput tuum" (Ex 3: 15) which means: "I will put enmity between you and this woman, between your descendants and her descendants; his descendants will bruise your head and you will bruise his heel." This image shows the never-ending war between Mary and the snake, her descendants and the descendants of the snake, legions and the power of Satan.

v The writing "Mulier, ecce filius tuus... Ecce mater tua" (John 19:26-27) which means: "Mother, this is your child... This is your mother". It is a sign that Mary will enrich her faithful sons and daughters like John who relied on the Sacred Heart of Jesus and accepted Mary as his mother.

v Between these two parts, namely the Holy Spirit and the Globe, there is Our Lady, Full of Grace, blazing with mercy, the intercessor and dispenser of universal grace.

c) Closing Prayer containing:

- i. Praise and supplication to the Immaculate Mary
- ii. Invocation to the Archangels Michael and Gabriel and Rafael, all the heavenly host, Saint John the Baptist, Saints Peter and Paul
- v Spreading the fire of God's love everywhere
- v Prayer moves from work to the examination of eternal presence
- v Because of unity, no one is lost to receive the crown of eternity
- v While waiting for that moment, pray for those who have completed their struggle.

It is manifested in the form and image of a human being advancing in war with the leadership of his Queen while carrying banners and crosses in his right hand and a rosary in his left hand carrying Jesus and Mary in his heart.

The writing "Beata quae credidit" (Luke 1:45) which means: "Blessed is she who has believed".

Thus the prayers in the Tessera are directed to:

- · The Most Holy Trinity: Father, Son and Holy Spirit
- · Mother Mary as Mediator and Commander of the legionaries
- · The Patron Saints who have a close relationship with the nature of the Legion of Mary
- · Eschatological values: Penetrating the Kingdom of Heaven
- · Real praxis in the power of Prayer.

3. Figures in the Tessera Prayer

The inclusion of a number of figures in the Tessera prayers certainly has a certain background, including:

a) Saint Joseph (husband of Mother Mary):

Saint Joseph is an example of loyalty and sincerity because he is a servant of God who is sincere and faithful in accompanying Mother Mary and Jesus and as the head and caretaker of the Holy Family.

b) Saint John the Evangelist

Saint John the Evangelist is an example for legionaries who have devotion to the Sacred Heart of Jesus and the Immaculate Heart of Mary. Legionaries are expected to be able to emulate the loyalty and steadfastness of John the Evangelist in carrying out his missionary duties.

c) Saint Louis Marie de Montfort

It is undeniable that the founder of the Legion of Mary, Mr. Frank Duff, was greatly influenced by the thoughts of Saint Louis Marie de Montfort in the book he wrote "True Devotion to Mary". He is a teacher and inspiration for the Legionaries.

d) Saint Michael He is the Saint who persistently fought to honor and ensure that Mary was respected, and the Legion fought with him to convert people (Jos 5:14) e) Saint Gabriel He was the Angel who brought the good news to Our Lady and the Legionaries are expected to be able to imitate Saint Gabriel who conveyed the good news to Our Lady. As a Legionary, you have an obligation to always proclaim the news of joy through the holy rosary beads which are always proclaimed every day.

f) The Angelic Army of Our Lady

All Legionaries have guardian angels and they are the army of Our Lady. So it is fitting and appropriate if the legionaries also become the army of Mary, always ready to serve and take part in her mission of spreading the Gospel.

g) Saint Peter

The Legion of Mary is a lay apostolate that has respect and obedience to the hierarchy of the Church. This organizational structure has similarities with the pattern of the universal church structure. Its discipline and leadership structure show that the Legion is an apostolate that is affiliated with or oriented to the hierarchy of the church. So Saint Peter as the initial leader of the Church deserves to be asked for his prayers, and the legionaries must respect and obey the leaders of the church.

h) Saint Paul

As a legionary, one must have a spirit of proclamation like Saint Paul, namely: Fearless and Never Give Up

"Picnic at Penrose Park:

A Time of Fellowship and Devotion"















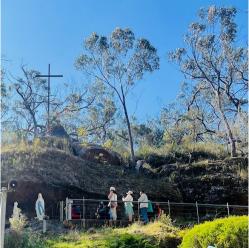












The Prayer of Hail Mary.

When we pray "Hail Mary, full of grace", we may be wondering where those line comes from and what it really means. In Lk.1:28 we see the Angel Gabriel was sent by God to Nazareth to a virgin named Mary saying "Hail, full of Grace, the Lord is with you". The Angel didn't actually say "Hail Mary". But he (as Angels have no gender, we can refer to Gabriel as a she too) said "Hail, full of grace" or "Chaire, Kecharitomene" in Greek. This word Kecharitomene was a novelty made up by Luke himself for its root word 'Charitoo' actually means "To give Grace".

In the Bible there are verses that use the same line "full of Grace" but the word is not 'Kecharitomene'. In the Act 6:8 "And Stephen, full of Grace and Fortitude". Here in Greek that line "full of Grace" is "Pliris Charitos". Also in Jn.1:14 "...... the Father's only Son, full of Grace and Truth" Here that line "full of Grace" in Greek is also "Pliris Charitos" although this is for the Lord Jesus Christ Himself. So what is the difference between the words Kecharitomene and Pliris Charitos ?...

The word <u>Kecharitomene</u> is a Noun while the word Pliris Charitos is an adjective.

Now we can see why Luke used the word Kecharitomene for Mary, because the Angel was not telling her that she is full of Grace, but actually addressing her by that name Kecharitomene / full of Grace for the fact that she is the Grace of God since her conception, without any fleck of original Sin, hence immaculately conceived. Therefore we Catholics call her as the Mediatrix of all Graces.

But why the Angel Gabriel greeted her by "Hail, Full of Grace", not "Hail, Mary"?... He changed her name from Mary to Full of Grace. In Gen.17:5, God said "No longer will you be called Abram, your Name will be Abraham the father of a multitude of Nations". And in Mat.16:18, Jesus said "Blessed are you Simon Bar Jonah and upon you Peter, I Will build My Church". So Jesus changed Simon's name to Peter or Petra (big rock) in Greek. But as Petra is a feminine word, so Matthew changed it to masculine Petros (small rocks) or as we say it in English, Peter.

These 3 special persons have been assigned divine duties by God for His plan of the Salvation of Man and of the development of His Kingdom on Earth.

Then we continue with the prayer "Holy Mary, Mother of God, pray for us sinners

"My non-Catholic friend asked me "Why don't you pray directly to God?".

Then I asked him "When you are sick, can you ask your Pastor or friends to pray for you?".

He answered

"Yes of course we can". Then I showed him the verse in Jm.5:16

"...... the fervent prayer of a righteous person availeth much".

"Do you think your Pastor or friends are more righteous than Mary,

Theotokos or the Mother of our God ?...". Then, silence is golden.

Brothers & sisters of Legionaires, if you have any question regarding the writing above, you can send your questions to the Editor who will pass them on to the writer, Jan Augustinus.

"Three Praesidium Joint Birthday Celebration" Creating Memories, Strengthening Faith "



Legion Of Mary
Our Lady of Perpetual Help
21th Anniversary
Legion Of Mary
Our Lady Of Sacred Heart
12th Anniversary
Legion Of Mary
Mother Of Divine Mercy
9th Anniversary

Dear friends in Christ,



Would like to invite you to join us in prayer
On
Thurs 12 Sept 2024
A mass will be held at 6.30pm
led by Father Agustinus Handoko MSC
At: Jubilee Hall
Our Lady of Rosary Church
Roma Avenue
Kensington NSW











"The Enthusiastic Praesidium Team Organizing the Morning Tea to Celebrate the Birthday of Our Lady"

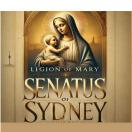


A Brief Story of Frank Duff, the Founder of the Legion of Mary

The Legion of Mary didn't just appear by itself; it was founded by an inspiring man, Mr. Frank Duff. Born on June 7, 1889, in Dublin, Ireland, Frank Duff came from a family of faith, with his parents John Duff and Susan Frehill. He received his education at Belvedere College and Blackrock College, where he learned five languages: Irish, English, Greek, Latin, and French.

At the age of 24, Frank joined the "Our Lady of Mount Carmel" Conference of the Society of St. Vincent de Paul. Just after attending three meetings, he was elected as secretary of the conference. One of his key concerns was that, while they were helping the poor materially, they sometimes overlooked their spiritual needs. This realization inspired him to form the Legion of Mary, where both the material and spiritual care of people would go hand in hand.

Frank Duff passed away on November 7, 1980, at the age of 91. He died on a special day, a First Friday of the month, which was significant because Frank had a deep devotion to the Sacred Heart of Jesus and the First Friday devotion.



An Invitation to the Annual Anniversary Mass of The Servant of God



Frank Duff
Founder of the Legion of Mary

Saturday 9th November 2024
Prayer at 10.00am

Followed by Mass at 10.30am

Celebrant: Fr. Emmanuel Lubega

IMMACULATTA HOUSE 243 Broadway. Glebe NSW 2037

Invitation to the Mass for Frank Duff

Join us in honoring the life and mission of Frank Duff with a special Mass in November. Let's come together to celebrate the legacy of the man who founded the Legion of Mary, and reflect on the powerful impact of his work on our lives and the Church.

Quote:

There is no limit to what the Legion of Mary can accomplish, if it only gives itself entirely to the work of God and His Blessed Mother. – Frank Duff

CONCILLIUM NEWS

Mary's Channel of Grace

Meeting ID: 811 4083 3503

Passcode: 876433

Zooming out to the world and into souls each evening, 365 days per year at 8pm GMT.

Please continue to spread to all details to access the great blessing of

Mary's Channel of Grace.

Feedback Section

We value your opinions and suggestions! If you have any ideas, questions, or comments about our activities, feel free to share them with us.

Contact details

Senatus President: Lucy Waty . Mobile: 0414 895 884 (message only) . E: PresidentSenatusSyd@gmail.com

Thank you for your participation!